

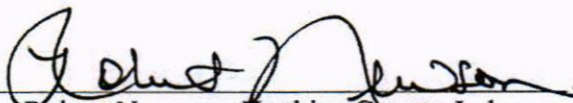
RESOLUTION
APPOINTMENTS TO THE
HOPKINS COUNTY REGIONAL CIVIC CENTER
BOARD OF DIRECTORS

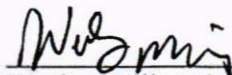
WHEREAS, On February 25, 2025, the Hopkins County Commissioners' Court, during their Regular Meeting, considered the appointments of the following individuals to the Civic Center Board of Directors; and

- Hotel Industry- Adam Teer
- Pct. 2 Kevin Gibson
- Pct 4 Bart Green
- County Court – Chris Brown
- NETLA- Brad Johnson
- Minority Community - Harry Washington

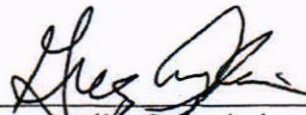
NOW THEREFORE BE IT RESOLVED, that a motion was made, seconded and carried with a majority vote of the court for approval of all the above-mentioned to serve as members of the Hopkins County Regional Civic Center Board of Directors for the 2025-2027 term.

APPROVED AND ADOPTED by the Hopkins County Commissioners' Court at the regularly scheduled meeting on the 25th day of February, 2025.


Robert Newsom, Hopkins County Judge



Wesley Miller, Commissioner, Pct. 1



Greg Anglin, Commissioner, Pct. 2



Travis Thompson, Commissioner, Pct. 3



Joe Price, Commissioner, Pct. 4

ATTEST:

COUNTY CLERK